

**BOARD MEMBERS**

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**SUPERINTENDENT OF SCHOOLS.**

Owen A. Roberts, Ph.D.

*Mission Statement: We are committed to the success of every student!*

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**SCHOOL BOARD PRESENTATION  
Kirby-Smith Center/Board Room**

**November 18, 2014  
5 p.m.**

**A. CALL TO ORDER**

A Superintendent Report/Update presentation has been scheduled for a Food and Nutrition Department update.

**B. PRESENTATION— FOOD AND NUTRITION DEPARTMENT (Maria Eunice)****C. ADJOURN**

*Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of the Superintendent at (352) 955-7527 (Voice) or (800) 955-8771 (TDD) at least 48 hours in advance, so their needs can be accommodated.*