

**PANDEMIC RESPONSE TEAM
MEETING AGENDA
JANUARY 11,2021**

- A. Welcome and Introductions (C. Simon)**
 - a. [Board Policy 8420.01](#)

- B. Current Enrollment Information (K. Neal)**
 - a. [Enrollment Comparison Chart](#)

- C. Emergency Order and Second Semester (J. Wise)**
 - a. Spring 2021 Education Plan and Assurances

- D. Current Case Information (D. Kidwell)**
 - a. ACPS Dashboard (P. Cowles and J. Johnson)
 - b. Review of Case Data by DOH/SMAC
 - i. Analysis of Data
 - ii. Recommendation of Winter & Spring Sports and Extracurricular Activities
 - iii. Process for Scheduling Vaccines
 - iv. Health Techs

- E. Moving Forward**
 - a. Feedback/Input